



## FORM 1

(See Regulation 3)

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The Nathalal Prabhudas Patel and Others

**Subject :** Certificate of Percentage of Completion of Construction Work of 1, No. of Building(s) **Residential Plotting**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/GANDHINAGAR/GANDHINAGAR/Others/PAA07894/080121** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **NA** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NA**, taluka **Gandhinagar**, District **Gandhinagar**, PIN **NA**, admeasuring **9964.69** sq.mts. area being developed by **Nathalal Prabhudas Patel and Others**

Sir,

I/We **URVASHI LALITKUMAR TULI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 1, Building(s) **Residential Plotting**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **NA** of Division, taluka **Gandhinagar**, District **Gandhinagar**, PIN **NA**, admeasuring **9964.69**, sq.mts. area being developed by (Promoter's Name) **Nathalal Prabhudas Patel and Others**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **Nathalal Prabhudas Patel and Others**

(i) M/s./Shri/Smt. **DIRGHAYU DESAI** as Architect/Engineer

Based on Site Inspection by undersigned on **05-Jun-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/GANDHINAGAR/GANDHINAGAR/Others/PAA07894/080121** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

#### Residential Plotting

Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	0	NA	NA
2	NA number of Basement(s) and Plinth (No. & %)	0	NA	NA
3	NA number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	0	NA	NA
5	NA number of Slabs of Super Structure (No. & %)	0	NA	NA
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	0	NA	NA
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	NA	NA
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	0	NA	NA
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	0	NA	NA
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	NA	NA

Table - B

#### Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	100	NA	15-10-2020	30-12-2023
2	Water Supplys	YES	100	NA	15-10-2020	30-12-2023
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	100	NA	15-10-2020	30-12-2023
4	Storm Water Drains	YES	100	NA	15-10-2020	30-12-2023
5	Landscaping & Tree Planting	YES	100	NA	15-10-2020	30-12-2023
6	Street Lighting	YES	100	NA	15-10-2020	30-12-2023
7	Community Buildings	YES	100	NA	15-10-2020	30-12-2023
8	Treatment and disposal of sewage and sullage water /STP	NO	0	NA	NA	NA
9	Solid Waste Management & Disposal	NO	0	NA	NA	NA
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	NO	0	NA	NA	NA
11	Energy Management	NO	0	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	NO	0	NA	NA	NA
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	100	NA	15-10-2020	30-12-2023
14	Fire fighting facilities	NO	0	NA	NA	NA
15	Drinking water facilities	NO	0	NA	NA	NA
16	Emergency evacuation services	NO	0	NA	NA	NA
17	Use of renewable energy	NO	0	NA	NA	NA
18	Security using CCTV surveillance	NO	0	NA	NA	NA
19	Letter Box	NO	0	NA	NA	NA

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

Sr. No.	Details	Proposed Total Number	Total Area(Sq Mtrs)	Percentage of work done
1	Garage	0	0.0	0
2	Covered Parking	0	0.0	0
3	Open Parking	0	0	0

**Yours Faithfully,**

Name of Architect	<b>URVASHI LALITKUMAR TULI</b>
Council of Architects(CoA) Registration No.	<b>CA/2013/61755</b>
Council of Architects(CoA) Registration valid till	<b>31-Dec-2024</b>
Date of physical visit to the site	<b>05-Jun-2024</b>
Firm Name	<b>Urvashi Tuli</b>
Remark	<b>NA</b>

@This is online submitted document with due eKYC done, hence no physical signature required.