



FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **BAPASHREE CORPORATION**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B+C**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/GANDHINAGAR/GANDHINAGAR/Others/MAA11566/060423** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **NA** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NA**, taluka **Gandhinagar**, District **Gandhinagar**, PIN **NA**, admeasuring **5167.0** sq.mts. area being developed by **BAPASHREE CORPORATION**

Sir,

I/We **VIDHI PARESHBHAI THAKKER** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B+C**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **NA** of Division, taluka **Gandhinagar**, District **Gandhinagar**, PIN **NA**, admeasuring **5167.0**, sq.mts. area being developed by (Promoter's Name) **BAPASHREE CORPORATION**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **BAPASHREE CORPORATION**

(i) M/s./Shri/Smt. **VIDHI THAKKAR** as Architect/Engineer

(ii) M/s./Shri/Smt. **VIRENDRA YADAV** as Structural Consultant

Based on Site Inspection by undersigned on **15-Feb-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/GANDHINAGAR/GANDHINAGAR/Others/MAA11566/060423** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table - A

A+B+C

| Sr. No | Tasks/Number | Percentage of work done | Activity Start Date | Activity Completion Date |
|--------|---|-------------------------|---------------------|--------------------------|
| 1 | Excavation | 100 | 25-05-2023 | 31-07-2024 |
| 2 | 2 number of Basement(s) and Plinth (No. & %) | 100 | 30-04-2024 | 31-07-2025 |
| 3 | NA number of Podiums (No. & %) | 0 | NA | NA |
| 4 | Stilt Floor (%) | 0 | NA | NA |
| 5 | 15 number of Slabs of Super Structure (No. & %) | 54 | 09-03-2023 | 30-06-2027 |
| 6 | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%) | 15 | 15-10-2024 | 30-06-2026 |
| 7 | Sanitary Fittings & color work within the Flat/Premises (%) | 0 | 09-03-2023 | 09-03-2023 |
| 8 | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%) | 0 | 09-03-2023 | 30-06-2027 |
| 9 | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%) | 0 | 01-05-2025 | 30-09-2026 |
| 10 | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0 | 09-03-2023 | 30-06-2027 |

Table - B

Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No. | Common areas and Facilities Amenities | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|---|------------------|-------------------------|---------|---------------------|--------------------------|
| 1 | Internal Roads & Footpaths | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 2 | Water Supplys | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 4 | Storm Water Drains | NO | 0 | NA | NA | NA |
| 5 | Landscaping & Tree Planting | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 6 | Street Lighting | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 7 | Community Buildings | NO | 0 | NA | NA | NA |
| 8 | Treatment and disposal of sewage and sullage water /STP | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 9 | Solid Waste Management & Disposal | NO | 0 | NA | NA | NA |
| 10 | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 11 | Energy Management | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 12 | Fire Protection and Fire Safety Requirements | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 13 | Electrical Meter Room, Sub-station,Receiving Station. | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 14 | Fire fighting facilities | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 15 | Drinking water facilities | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 16 | Emergency evacuation services | NO | 0 | NA | NA | NA |
| 17 | Use of renewable energy | NO | 0 | NA | NA | NA |
| 18 | Security using CCTV surveillance | YES | 0 | NA | 01-12-2026 | 30-04-2027 |
| 19 | Letter Box | YES | 0 | NA | 01-12-2026 | 30-04-2027 |

Table –C

Details regarding Garage and Parking in respect of the entire registered phase

| Sr. No. | Details | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1 | Garage | 0 | 0.0 | 0 |
| 2 | Covered Parking | 715 | 7219.31 | 0 |
| 3 | Open Parking | 0 | 0 | 0 |

Yours Faithfully,

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|--|---------------------------------|
| Name of Architect | VIDHI PARESHBHAI THAKKER |
| Council of Architects(CoA) Registration No. | CA/2022/152300 |
| Council of Architects(CoA) Registration valid till | 01-Dec-2033 |
| Date of physical visit to the site | 15-Feb-2025 |
| Firm Name | VIDHI PARESHBHAI THAKKER |
| Remark | NA |

@This is online submitted document with due eKYC done, hence no physical signature required.